

**NS14 Association of Tasmania**  
**Notice of Annual General Meeting**

**When: Saturday 11<sup>th</sup> May 2013**

**Where: Man o' Ross Hotel, 35 Church Street, Ross**

**1. Agenda**

- a. Receipt of Reports:
- b. President
- c. Treasurer
- d. Registrar/Measurer
- e. Club Delegate Reports
  - i. LSC
  - ii. PDYC
  - iii. TYC
  - iv. MPYC

**2. Election of Office Bearers** – to be nominated on the attached form and provided to the Secretary by 27 April 2013

- a. President
- b. Vice President
- c. Secretary
- d. Treasurer
- e. Publicity Officer
- f. State Registrar
- g. State Measurer
- h. Club Delegates

**3. Special Business** – any proposed resolutions, signed by the proposer and a seconder, are to be submitted to the Secretary by 27 April 2013

**4. General Discussion**

Malcolm Stevens – Secretary  
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